## **Islam Practices**

### The 5 Pillars of Islam

Central to Muslim practices. They are key to living a perfect Muslim life. They show obedience and dedication to God.

| SHAHADAH | The Muslim declaration of faith. All Muslims know the words of the Shahadah     |
|----------|---|
|          | and it is repeated multiple times during the day.                               |
| SALAH    | Prayer, which is compulsory for Muslims to take part in five times a day.       |
| SAWM     | The obligation to fast during Ramadan, which teaches Muslims self-discipline,   |
|          | in turn bringing them closer to Allah.  |
| HAJJ     | The pilgrimage to Makkah (Mecca). The trip is compulsory at least once in a     |
|          | lifetime for Muslims as long as they are fit and healthy and can afford to make |
|          | the trip.   |
| ZAKAH    | Charitable giving, encourages generosity and compassion.                        |

### The 10 Obligatory Acts

| The 10 Obligatory Acts |  |  |
|------------------------|--|--|
| SALAH                  | Committing to daily prayers  |  |
| SAWM                   | Fasting from just before dawn until sunset                               |  |
| ZAKAH                  | Giving a proportion of your wealth to help the poor                      |  |
| HAJJ                   | Pilgrimage to Mecca  |  |
| JIHAD                  | The struggle to keep belief in Allah and follow his rules, to follow the |  |
|                        | Five Pillars of Islam successfully and to defend Islam                   |  |
| KHUMS                  | 20% annual tax. This tax is paid on any profit earned by Shi'a Muslims.  |  |
|                        | The money is split between charities supporting Islamic education and    |  |
|                        | anyone who is descended from Muhammad who is in need.                    |  |
| AMR-BIL-MAROOF         | Encouraging people to do what is good – anything that had been           |  |
|                        | approved in Shari'ah law   |  |
| NAHIL ANRIL MUNKAR     | Forbidding evil by discouraging people from doing what is wrong          |  |
| TAWALIA                | Showing love. This includes both love for God and love for those who     |  |
|                        | follow him   |  |
| TABARRA                | Disassociation from those who are God's enemies                          |  |

### SAWM

| Ramadan  | The most important month of the Islamic calendar. The Qur'an was revealed to Muhammad       |
|----------|---|
|          | during Ramadan. Many will recite the whole Qur'an over the 30 days of Ramadan. Muslims      |
|          | focus on fasting, charity and pleasing God.   |
| Charity  | Being hungry reminds them that the poor feel that way all the time. Many pay Zakah.         |
| Fasting  | During the daylight hours, Muslims will fast. Some get up before sunrise in order to eat.   |
|          | The fast is broken at sunset. The evening meal is shared with family and friends, followed  |
|          | by extra prayers and readings from the Qur'an.  |
|          | Smoking and having sex is also not allowed. Focus for the month is on God. Fasting purifies |
|          | and cleanses the soul. Considerable amount of discipline needed.                            |
| Exempt   | If Muslims cannot fast, they can make it up later if they can.                              |
|          | Health problems, Pregnant women, Mother's nursing babies or children, children              |
| The      | Marks the beginning of God's revelation to Muhammad. Angel Jirbil instructed Muhammad       |
| Night of | to start reading.   |
| Power    | Observing the night of power gives Muslims the benefits of worshipping for a thousand       |
|          | months. Muslims will try to keep awake throughout the night on each of the possible dates   |
|          | (of the night of power) to read and pray.   |
|          | "The Night of Glory is better than a thousand months."                                      |

### **SHAHADAH**

'There is no God but Allah and Muhammad is the Prophet of Allah (and Ali is the friend of God)'

- Muslims recite this in front of Muslim witnesses to join the Muslim community.
- It is said many times in a Muslim's life. When a baby is born, so the first thing they hear is the basic belief of the faith they are born into. If possible, it becomes the last words of a Muslim before they die.
- It is included in the daily prayers.

## Significance

\* It is the foundation for the other four pillars since the other pillars are the Shahadah put into practice

### **SALAH**

- Sunni Muslims are required to pray at five set times during the day. Shi'a Muslims combine the midday + afternoon prayers and the sunset + night prayers, so they pray 3 times a day.
- Prayer times change because of the sun, therefore differs from summer to winter.

|  | It's a part of the self-discipline required in submitting themselves to God. |   |   |  |
|--|--|---|---|--|
|  | Preparation  | Muslims must be spiritually clean before they pray – Wuzu – as instructed by the Qur'an |   |  |
|  |  | •   | Washing is done under running water, so the               | ey are clean.  |
|  |  | •   | Shoes are often also taken off as the mosque              | e is the House of Allah, symbolising respect                       |
|  |  | *   | It symbolises spiritual cleanliness rather than           | physical cleanliness.  |
|  |  | *   | It allows Muslims to focus fully on God in the            | ir prayers.  |
|  | Direction  | •   | Muslim's must face the holy city of Mecca.                |  |
|  |  | •   | All Mosques have a Mihrab on the Qiblah wa                | all, which shows the direction they face when                      |
|  |  |   | praying. Sometimes Muslim's have a special                | compass to show the way.   |
| * Meaning that they are physically and mentally focusing on a place associated with God. |  | ly focusing on a place associated with God.   |   |  |
|  | Timings  |   | Prayer at Home  | Prayer in the mosque   |
|  | Fajr – just  |   | <ul> <li>Acceptable to pray at home. They</li> </ul>      | <ul> <li>Mosques have special carpets that look like</li> </ul>    |
|  | before sunris  | e   | must perform Wudu before they pray.                       | rows of prayer mats, facing mihrab- giving                         |
|  | <b>Zuhr</b> – just after   |   | The room must be clean and suitable.                      | them a suitable space.   |
|  | midday   |   | Many Muslims will use prayer mats                         | <ul> <li>Prayers are led by Imam who is at the front of</li> </ul> |
|  | Asr - afternoon  |   | and position it facing Mecca                              | the congregation but also facing the mihrab.                       |
|  | Mahhrib – ju   | st  | <ul> <li>Women find it helpful to pray at home</li> </ul> | <ul> <li>Men and women are separated by a curtain</li> </ul>       |
|  | after sunset   |   | especially if they have children to look                  | or they pray in separate rooms. The imam's                         |
|  | Isha - night   |   | after.  | voice is broadcasted in the women's room.                          |

| * | One of the 5 Pillars. God commanded |
|---|-------------------------------------|
|   | them to prayer                      |

- Prayer gives a greater awareness of God. Motivates them to do God's will
- Unites Muslims worldwide as they all pray the same
- Reciting from the Qur'an reminds them of its importance
- \* The actions of bowing reminds Muslims God is more important

# The Rak'ah Sequence of actions and recitations, changes slightly depending on which prayer it is

used in.

| Bowing           | Muslims say in Arabic "Glory be to my Lord who is<br>very greatest" three times. The bowing position<br>shows they believe God to be great.   |
|------------------|---|
| Upright position | They make a recitation praising God.  |
| Kneel            | They kneel with their forehead, nose, hands, knee<br>and toes touching the floor. This is called <b>prostra</b><br>and shows complete obedience to God. They recite<br>'How perfect is my Lord the most High* |
| Sitting          | They sit while reciting 'God is the greatest' and at pause for a few seconds.   |
|                  | Upright position  |

Muslims recite the first chapter from the Qur'an,

Standing

### Jummah Prayer

- The midday Friday prayer is considered special.
- All male Muslims are expected to attend; and women can if they want. Muslim's must leave their work and close their businesses to attend.
- The Imam delivers a sermon to remind Muslim's of their obligations and duties to God.

|  |                     | "How perfect is my Lord the most High"   |
|--|---------------------|--|
|  | Sitting             | They sit while reciting 'God is the greatest' and after pause for a few seconds.   |
|  | Prostrating         | While prostrated they repeat 'God is the greatest"   |
|  | Kneeling            | Once the number of Rak'ah' are completed, while kneeling. Muslims turn their face to the right and the left. Reciting "Peace be upon you, and the mercy and blessings of God." |
|  | Personal<br>Prayers | Can be added at the end of the final raKah. They do not have to be in Arabic or follow any set form.   |

# ZAKAH What? Where did it come from? How is it given? Significance • Means to purify or cleanse. It is an instruction • Only Muslim's with a greater saving • It frees people from desire and the significance

| • | It is compulsory to give 2.5% of | The Qur'an does |   | to give.                                 |
|---|----------------------------------|-----------------|---|--|
|   | savings to the poor              | not specify how | • | It can be donated directly to a charity  |
| • | Many give it at the end of       | much should be  |   | such as Islamic Relief or Muslim Aid. It |
|   | Ramadan.                         | given, the      |   | can also be put into a collection box in |
| • | Muslims acknowledge that         | percentage was  |   | the mosque to be distributed among       |

worked out at a

Muslim scholars.

later date by

in the Qur'an.

Muslims are encouraged to voluntarily give their money and time to charity at any point of the year called Sadaqah.

than the nisab (a figure) are required

- It frees people from desire and teaches self-discipline and honesty. Giving helps purify the soul, removing selfishness and greed.
- Duty imposed by God. Sign of a true Muslim. Gives good attitude towards money. Teaches people to share. Strengthens community by making the rich support the poor.

  Links to prove for support for the poor.

   Links to prove for support for the poor.
- Links to prayer- feel concern for others and puts concern into action.

### <u>Jihad</u>

need.

- Refers to the struggle against evil, either as an individual or as the collective faith of Islam.
- Muslims should strive to improve themselves and the societies in which they live in a way that God would approve of.
- Links back to the time of Muhammad.

Giving alms (money to the poor)

everything belongs to God.

and therefore help those in

Wealth should remember God

| Greater Jihad   | Lesser Jihad  | Holy War Criteria  |
|---|---|--|
| The personal inward struggle to live in line with the teachings of their faith  | The outward struggle to defend Islam from threat  | <ul> <li>Declared by a fair religious leader.</li> </ul>   |
| <ul> <li>Observing the five pillars is a required part of greater Jihad.</li> <li>It is the constant struggle to purify one's heart from all evil traits.</li> <li>Must devote their lives to God and avoid temptations and distractions.</li> <li>Some will learn the Qur'an by heart which requires a great discipline and practice.</li> <li>Some make great efforts to improve life for people in the community. Zakah and</li> </ul> | <ul> <li>Considered less important than greater Jihad.</li> <li>Muslims who are persecuted should protect their freedom to practice their faith.</li> <li>The Qur'an has sometimes allowed extreme violence in the name of lesser Jihad.</li> <li>Some believe behaving in such a violent way is justified in the context of war.</li> <li>However it does not justify terrorism that targets innocent civilians.</li> <li>Fighting for a religious course is sometimes referred to as a Holy war.</li> </ul> | <ul> <li>Cannot be used to make people convert to Islam.</li> <li>Must be in response to threat to the faith,</li> <li>Must not be used to gain territory or wealth.</li> <li>Must be the last resort after all other methods have been</li> </ul> |
| <ul><li>Sadaqah.</li><li>They aim to deepen their relationship with God.</li></ul>  | Never allowed to justify terrorism- this is not greater jihad nor lesser.  It does not bring you closer to God therefore this would not be accepted by 'true Muslims'.  | tried first.   |

### Id-Ul-Fitr and Id-Ul-Adha

|            | The Origins  | Why is the festival important?  | How is it celebrated?   |
|------------|--|---|---|
| II-UI-Fitr | Prophet Ibrahim noticed other festivals being celebrated in Madinah, Muhammad said God had appointed two other days that are better to celebrated.  Festival of breaking the fast.  Known as lesser Eid. | <ul> <li>Celebrated the end of Ramadan.</li> <li>Muslims thank God for giving them the strength to help them fast for the month.</li> <li>Give thanks to God for guidance and wisdom from the Qur'an.</li> <li>Remembers that the Qur'an was revealed during the month of Ramadan.</li> </ul> | <ul> <li>Over 1,2 or 3 days. Muslims gather in Mosques or large outdoor areas to say special prayers.</li> <li>The imam's sermon reminds Muslims that they should forgive and settle disputes. They help the poor.</li> <li>Women decorate their hands with henna. Special biscuits are made. Men go to mosques. Visit family members. Children are given gifts.</li> </ul> |
| Id-UI-Adha | Greater Eid or festival of sacrifice. Remembers and honours prophet Ibrahim who was willing to sacrifice his son.  | <ul> <li>It is a part of Hajj but is celebrated all over the world.</li> <li>Reminds Muslim's of the importance of sacrifice.</li> </ul>  | <ul> <li>Lasts for 4 days. People visit family and friends. Enjoy festival meals.</li> <li>Go to the mosque where a sermon is given about sacrifice. On Hajj many Muslims will sacrifice an animal. Meat is given as charity</li> <li>People in Britain will give money instead of meat to support those in need.</li> <li>Cards and gifts are given.</li> </ul>            |

#### ILAH

| ПАЈЈ          |  |
|---------------|--|
| Preparation   | Before Hajj, pilgrims enter a sacred state called Ihram.           |
|               | It involves ritual washing, praying and putting on Ihram clothing. |
|               | Men dress in 2 pieces of white. Women wear a single colour that    |
|               | cover their whole body apart from their face.                      |
|               | * It is a sign of equality and purity.                             |
| Mecca         | Pilgrims circle the Ka'aba 7 times - Tawaf. They touch the black   |
|               | stone or raise their hand to acknowledge it. Muslim's circle and   |
|               | recite 'At your command Lord, at your command'                     |
|               | * Ka'aba is the oldest shrine to Allah on Earth                    |
| Zamzam        | Drink water from the Zamzam well, take some home and dip their     |
|               | garments in it to be used at their burial.                         |
| Hills of Safa | They walk between them 7 times                                     |
| and           | * Hajar searched for water and as a reward, Allah produced the     |
| Marwah        | Zamzam well – Muslims are saying that they will not give up        |
|               | when their lives are difficult                                     |
| Arafat        | Mount Arafat is the Mount of Mercy. They stand from noon to        |
|               | sunset meditating, praying and asking for forgiveness.             |
|               | * Muhammad gave his final sermon here                              |
|               | * They walk away feeling they have been given a second chance      |
| Muzdalifah    | On their way to the camp, they collect 49 small pebbles for Mina   |
|               | Prepare their minds fro their own battle with Shaytan              |
| Mina          | They throw pebbles at the 3 Jamarat which represent Shaytan.       |
|               | Many sacrifice an animal here as a part of Eid ul Adha – Qurbani.  |
|               | * Represent Ibrahim rejecting Shaytan and Hajar refusing to stop   |
|               | searching for water, and Ismail volunteering to be sacrificed      |
| Madinah       | Some travel to visit the Prophet's Mosque – contains the tomb of   |
|               | Muhammad and some early Muslim leaders.                            |
| Mecca         | The tawaf is repeated  |
|               |  |

## The festival of Ashura

### Sunni

- The Day of Atonement.
- It remembers the day when the Israelites were freed from slavery in Egypt.
- Some believe it remembers the day Noah left the ark after the flood.

### Celebrations

- Some believe that
   Muhammad nominated
   it to be a day of fasting.
- Show kindness to family and the poor.
- Recite prayers and learn from Islamic scholars.

### Shi'a

- Remember the death of Husayn (Grandson of Muhammad) in Karbala in Irag.
- The battle was fought between Husayn and his supporters and the army of Caliph. With 70 men, women, children. Their camp was set on fire and their bodies were trampled upon by the horses of their enemy, he and his male followers were killed.

### Celebrations

- A day of great sorrow because of the tragic events of Karbala. Day of mourning- reading out the poems that retell the story.
- Public holiday in Afghanistan, Iraq, Pakistan.
- Some beat and cut themselves to connect with Husayns sufferings and death. In London, people gather in the street and some men beat themselves as a mourning ritual. Some believe they should shed blood
- Some will go on pilgrimage to the tomb of Husayn

<u>Problems:</u> Some religious leaders have condemned self-harm and believe that it is wrong to harm the body God gave them. UK leaders encourage people to donate blood instead.